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NOTES.

The Annual Meeting of the American Philosophical Association will be held in Cambridge, in acceptance of the invitation of the Philosophical Department of Harvard University, probably on Dec. 27, 28 and 29.

The topic which has been selected as the leading subject for discussion is "The Relation of Consciousness, Organ, and Object in Perception." Leaders will be chosen for this discussion, and these leaders, together with the president, will act as a committee to formulate propositions and definitions on the subject, and these will be made known to the members of the Association as early as possible.

In addition to the above subject four others have appeared as seemingly representing, judged by the automatic vote of the association, topics of dominant interest to the members. Accordingly the Executive Committee has decided to introduce the innovation of asking for papers on these subjects, with the distinct understanding, however, that this action is not intended to exclude papers on other subjects.

These four subjects are as follows : 1. The Nature of Cause and the Place of the Conception in Metaphysics. 2. What, precisely, are we to understand by the term Evolution? 3. The Nature of Logic. Does the study of the subject deal with thought processes, or with quite non-mental terms and relations? 4. Do Persistent Illusions presuppose Consciousness? If so, what consequences follow?

Members are invited to submit papers on these or other subjects at any time previous to November 20th, and are requested to send along with the title a brief outline.

E. G. SPAULDING,
Secretary.

We give below a list of the articles, etc., in the current philosophical periodicals:

MIND, No. 79: *F. H. Bradley*, On Some Aspects of Truth; *Gerald Cato*, Reality as a System of Functions; *D. Balsillie*, Prof. Bergson on Time and Free Will; *G. C. Field*, The Meaning of Human Freedom; Discussions; Critical Notices; New Books; Philosophical Periodicals; Notes.

THE INTERNATIONAL JOURNAL OF ETHICS, XXI, 4: *C. Lloyd Morgan*, The Garden of Ethics; *Paul S. Reinsch*, Energism in the Orient; *Alfred W. Benn*, Milton's Ethics; *S. Radakrishnan*, The Ethics of the Bhagavadgita and Kant; *Ada Elliot Sheffield*, The Written Law and the Unwritten Double Standard; *Ramsden Balmsworth*, The Influence of the Darwinian Theory of Ethics; Book Reviews.

THE PSYCHOLOGICAL REVIEW, XVIII, 4: *Daniel Starch*, Unconscious Imitation in Handwriting; *Frederic Lyman Wells*, A Preliminary Note on the Categories of Association Reactions; *H. L. Hollingsworth*, Judgments of Persuasiveness; From the University of California Psychological Laboratory: *John M. Brewer*, The Psychology of Change: On Some Phase of Minimal Time by Sight (XIV); *G. M. Stratton*, The Psychology of Change: How is the Perception of Movement Related to that of Succession (XV).

THE PSYCHOLOGICAL BULLETIN, VIII, 6: General Reviews and Summaries; Reports of Meetings; Special Reviews; Books received.

VIII, 7: General Reviews and Summaries; Special Reviews; Books Received.

THE HIBBERT JOURNAL, IX, 4: *Sir Oliver Lodge*, The Christian Idea of God; *J. W. Marriott*, The Kingdom of the Little Child; *Professor B. W. Bacon*, The Mythical Collapse of Historical Christianity; *Rev. P. H. Wicksteed*, M.A., "Magic"—A contribution to the Study of Goethe's *Faust*; *Professor John Dewey*, Maeterlinck's Philosophy of Life; *James Devon*, The Criminal, the Criminologist, and the Public; *President Charles F. Thwing*, The American Family; Religion in Jerusalem at the Present Hour, by *A Resident in Jerusalem*; *Otto Julius Bierbaum*, Dostoyeffsky and Nietzsche; *Rev. R. H. Coats*, Lancelot Andrewes and John Bunyan; *Rev. J. Dawson*, The Invasion of the Sky; *Rev. W. Wooding*, The Pre-Christian Jesus; *Rev. S. Udry*, Dante and the New Theology; Discussions; Reviews; Recent Books and Articles.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, VIII, 12: *Cassius J. Keyser*, The Asymmetry of the Imagination; *Reginald B. Cooke*, The Theistic Readjustment of Idealism; Discussion; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 13: *W. H. Winch*, The Faculty Doctrine, Correlation, and Educational Theory (I), *Knight Dunlap*, Rhythm and the Specious Present; *Savilla Alice Elkus*, Mechanism and Vitalism; Reviews and Abstracts of Literature; Journals and New Books; Notes and New Books.

VIII, 14: *Durant Drake*, The Inadequacy of "Natural" Realism; *W. H. Winch*, The Faculty Doctrine, Correlation and Educational Theory (II); Discussion; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 15: *John Dewey*, Brief Studies in Realism (I); Discussion; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

THE MONIST, XXI, 3: *Eugenio Rignano*, On the Mnemonic Origin and Nature of Affective Tendencies; *Charles C. Peters*, Friedrich Nietzsche and His Doctrine of Will to Power; *Editor*, Max Stirner, the Predecessor of Nietzsche; *John Wesley Powell*, Becoming (Poem); Criticisms and Discussions; Book Reviews and Notes.

ARCHIV FÜR SYSTEMATISCHE PHILOSOPHIE, II Abt., XVII, 2: *Julius Fischer*, Wesen und Zweck der Kunst; *Kristian B. R. Aars*, Kausalität und Existenz bei Kant; *Dr. Josef Reinhold*, Die psychologischen Grundlagen der kantschen

Erkenntnistheorie; *Ramendra Sundar Trivedi*, Die Wahrheit; Die neuesten Erscheinungen auf dem Gebiete der systematischen Philosophie; Systematische Abhandlungen in den Zeitschriften; Zur Besprechung eingegangene Werke.

REVUE PHILOSOPHIQUE, XXXVI, 6: *J. de Gaultier*, Scientisme et pragmatisme; *E. Tassy*, Essai d'une classification des états affectifs; *Plesnila*, Les origines de la mort naturelle; Revue générale; *J. Baruzi*, La philosophie religieuse d'après quelques livres récents; Analyses et comptes rendus; Revue des périodiques étrangers.

XXXVI, 7: *A. Rey*, Le congrès international de philosophie de 1911; *F. Raul*, Pensée théorique et pensée pratique; *G. Davy*, La sociologie de M. Durkheim (I); *E. Tassy*, Essai d'une classification des états affectifs Analyses et comptes rendus; Livres nouveaux.

REVUE DE PHILOSOPHIE, XI, 6: *J. Toulemarde*, Le tempérament nerveux; *L. Garriguet*, L'évolution actuelle du socialisme français; *M. Gossard*, A propos de quelques imperfections de la connaissance humaine; *E. Bruneteau*, La loi naturelle; Analyses et comptes rendus; Recension des Revues et chronique.

XI, 7: *P. Duhem*, Le temps selon les philosophes hellènes; *J. Toulemonde*, Le tempérament nerveux; *Dr. R. Van der Ekt*, Les faits de Lourdes, A propos d'ouvrages récents; *E. Bruneteau*, La loi naturelle; Analyses et comptes rendus; Recension de Reviews.

ARCHIVES DE PSYCHOLOGIE, 41: *D. Katzaroff*, Contribution a l'étude de la ré cognition; *Ed. Claparède*, Ré cognition et moitié; *H. Preisig*, Notes sur le langage chez les aliénés; Notes et discussions; Bibliographie.

RIVISTA DI FILOSOFIA, III, 3: *Robert Ardigò*, Estema idea logisimo; *Federigo Enriques*, La filosofia italiana al Congresso di Bologna; *B. Varisco*, Dio e l'anima; *Paola Rotta*, La rinascita dell' Hegel e la filosofia perenne; *Luigi Valli*, Le filosofia che non vissero; *Roberto Menasci*, Infinito e indefinito in cartesio; *L. Michelangelo Billia*, Per l'io di Cartesio e di tutti; Bibliografia filosofica italiana (1910) a cura di Alessandro Levi; *Guido Della Valle (R. Mondolfo)*—*J. Walther (E. Marconi)*, Recensioni e Cenni; Notizie; Atti della Società Filosofica Italiana.

LA CULTURA FILOSOFICA, V, 3; *A. Aliotta*, Il problema dell'infinito; *Dott. E. Fabbri*, Lo studio delle passioni in Cartesio, Malebranche e Spinoza; *G. Calò*, Profili pedagogici; Recensioni; Fra Libri e Riviste; Necrologio.